

Jackson Electric Cooperative, Inc. 2020 Youth Tour to Washington, D.C.

CONTEST RULES AND REQUIREMENTS:

To be eligible for the contest, students must:

- ◆ Be high school age, in the 10th, 11th, or 12th grade
- ◆ Be a U.S. citizen
- ◆ Reside in the home of a parent or legal guardian who is a full-time resident within Jackson Electric Cooperative, Inc. service territory and has an active JEC electric account
- ◆ Submit the completed application and two (2) original letters of recommendation by 5:00 p.m. on January 10, 2019.
- ◆ No handwritten entries will be accepted.

APPLICATION PROCEDURES:

Applications will be considered when the following information has been received by Jackson EC:

1. Completed application;
2. Two (2) original letters of recommendation;
3. List of awards and school activities;
4. Parent's or Guardian's current JEC account number must be on application

NO HANDWRITTEN APPLICATIONS WILL BE ACCEPTED

**The Youth Tour Committee reserves the right to require verification of all information provided by the applicant, if deemed necessary.*

DEADLINE IS JANUARY 10, 2020.

Return completed Youth Tour Application to:

Jackson Electric Cooperative, Inc.
Attn: Missie Landry
P. O. Box 1189
Edna, Texas 77957

**ALL INFORMATION RECEIVED BY THE YOUTH TOUR COMMITTEE IS STRICTLY
CONFIDENTIAL**

Jackson Electric Cooperative, Inc. 2020 Youth Tour to Washington, D.C.

Applicant's Name <i>(last, first, middle)</i> :	
School Classification:	
High School Name:	Expected Date of Graduation:
Home Address:	
Home Phone Number:	Student's Cell Phone Number:
Student's E-mail Address:	
Father/Guardian Name:	
Father's Employer:	Occupation:
Work Phone Number:	Father's Cell Phone Number:
Mother/Guardian Name:	
Mother's Employer:	Occupation:
Work Phone Number:	Mother's Cell Phone Number:
Is parent/guardian an active member residing FULL-TIME in JEC's territory? Yes No	
If yes, please give Account # and address of Account Location:	
Account #	Address:

Acknowledgements

I hereby acknowledge that the attached application was prepared by me and I agree to permit the review of this application by members of the Jackson Electric Cooperative Youth Tour Committee.

Applicant Signature _____ Date _____

I understand that my child is competing to win a 9-day, all-expense-paid trip (\$3,000.00 value) to Washington, D.C., June 17-26, 2020, sponsored by Jackson Electric Cooperative, Inc., and I further acknowledge that I am a member of the cooperative and reside full-time in the cooperative's service territory.

If selected, I authorize Jackson Electric Cooperative to take and use my son or daughter's picture in various publications.

Parent/Guardian Signature _____ Date _____

A**Future Educational Goals**

--

B**List (9) of Your Most Significant Extracurricular School Activities in Priority Order:**

Organization	Your Position/Year	Description of Activities

List (8) of Your Most Significant Community Service Activities in Priority Order:

Service/Volunteer Work	Your Specific Role	From - Thru

C**List (7) of Your Most Significant Leadership/Honor/Awards in Priority Order:**

Awards/Honors	Description	Year Received

(Please limit your answers to the following questions to the space provided.)

D

In terms of personal development, what is your greatest strength and how has it enhanced your life?

E

What issue interests you most about our governmental process and why?

F

Of all the political leaders in our nation, past or present, who has influenced you most and why?

(Please limit your answers to the following questions to the space provided.)

G

Please give a brief explanation why you would like to be chosen as Jackson Electric Cooperative's representative for the 2020 Youth Tour to Washington, D.C.

H

In the space below, select one of seven Cooperative Principles and explain how Jackson EC embodies that principle.

STATE OF TEXAS §

COUNTY OF _____ §

AFFIDAVIT OF PARENT, LEGAL GUARDIAN or MANAGING CONSERVATOR

On this day, _____ appeared before me, the undersigned authority, and after being sworn on (*her / his*) _____ oath stated the following:

1. My name is _____ (*member's name*).
I am over the age of eighteen years and I am competent to make this affidavit.
2. I am the (*parent / legal guardian / primary managing conservator*) _____ (*fill in one*) of _____ (*name of child*), who is competing to win an all-expense paid trip to Washington, D.C. on June 17-26, 2020, sponsored by Jackson Electric Cooperative, Inc.
3. I am a member in good standing of Jackson Electric Cooperative, Inc., residing in the Cooperative's service territory.
4. _____ (*name of child*), lives with me full-time at _____, (*address*) in _____ County, Texas.
5. At this time, I have no plans to move from the Cooperative's service area.
6. If my child is selected, I authorize Jackson Electric Cooperative, Inc. to take and use my child's picture in various publications.

SIGNED ON _____, 20__.

(*signature*)

AFFIANT, _____
(*member's printed name*)

SUBSCRIBED, SWORN TO AND ACKNOWLEDGED before me by the said _____, on this the _____ day of _____, 20__.

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

**Jackson Electric Cooperative, Inc.
2020 Youth Tour to Washington, D.C.
Application Checklist**

Application is NOT complete without the following:

- _____ Completed four-page application form (pages 2-5)
- _____ Two (2) original letters of recommendation
- _____ Signed and notarized affidavit by JEC Member (page 6)
- _____ Wallet size photo (do not staple photo to application)

Please return completed application to:

Jackson Electric Cooperative, Inc.
Attn: Missie Landry
P. O. Box 1189
Edna, Texas 77957

Deadline is January 10, 2020, by 5:00 p.m.

The Youth Tour Application may be obtained from our website at www.myjec.coop or by visiting either office located at 8925 Hwy 111, Ganado, Texas or 100 Cooperative Way, Bay City, Texas

*Applications must be complete with all required documents included.
Incomplete and handwritten applications will be disqualified.
Applications must be received by 5:00 p.m. on January 10, 2020.
No late applications will be accepted. Winners will be notified on or before March 15, 2020.*

Applications are judged by an independent panel of judges.